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PUBLIC SERVICE  
COMMISSION

COMMONWEALTH OF KENTUCKY

Before the Public Service Commission

In the Matter of:

THE APPLICATION OF HENDERSON COUNTY)  
WATER DISTRICT FOR CERTIFICATE OF ) CASE NO. 2014-00402  
PUBLIC CONVENIENCE AND NECESSITY )  
AND APPROVAL OF FINANCING )

MOTION TO MODIFY ORDER OF FEBRUARY 3, 2015

Applicant, HENDERSON COUNTY WATER DISTRICT, moves the Commission to modify its February 3, 2015, Order as follows:

(a) Subsequent to the Order the Applicant learned from its supplier that the previously approved radio frequency meter (Model T10 R900i) is being discontinued and the vendor is replacing it with Model Neptune T10 Enhanced V4 E-Coder®R900i, Pit.

(b) The new meter is anticipated to cost \$5.26 more than the discontinued model;

(c) This increased cost as multiplied by 1,900 meters will increase the project cost by \$9,994.00.

(d) Applicant moves the Commission to modify its Order to allow the purchase of Model Neptune T10 Enhanced V4 E-Coder®R900i, Pit at an additional cost of \$5.26 more per meter.

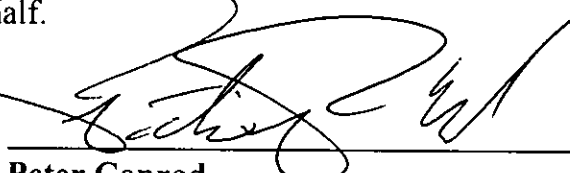
WHEREFORE, applicant asks that the Public Service Commission of the Commonwealth of Kentucky amend its certificate of public convenience and necessity for

the purchase of replacement model of the previously approved 1,900 new radio frequency meters, for approval of the proposed financing, and that it be afforded all proper relief.

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Attorneys for Henderson County Water District

By \_\_\_\_\_  
**J. Christopher Hopgood**  
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The undersigned, **PETER CONRAD**, Superintendent of the **HENDERSON COUNTY WATER DISTRICT**, hereby verifies that he has personal knowledge of the matters set forth in the above stated Motion, that the information set forth therein is true and correct and that he is duly designated by Henderson County Water District to sign this application on its behalf.

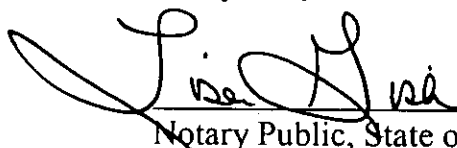
  
\_\_\_\_\_  
**Peter Conrad**

STATE OF KENTUCKY

COUNTY OF HENDERSON

Subscribed and sworn to before me by **PETER CONRAD**,  
**SUPERINTENDENT OF HENDERSON COUNTY WATER DISTRICT** this  
11 day of JUNE, 2015.

My commission expires 10/4/17

 IO# 498544  
\_\_\_\_\_  
Notary Public, State of Kentucky at Large

